

Title:	<b>Health Overview &amp; Scrutiny Committee</b>
Date:	<b>25 May 2016</b>
Time:	<b>4.00pm</b>
Venue	<b>The Ronuk Hall, Portslade Town Hall</b>
Members:	<p><b>Councillors:</b>          Simson (Chair)          Allen          Bennett          Cattell          Deane          Knight          Marsh          Peltzer Dunn          O'Quinn          Taylor</p> <p><b>Co-optees:</b>          Zac Capewell (Youth Council)          Fran McCabe (Healthwatch)          Colin Vincent (Older People's Council)          Caroline Ridley (Community &amp; Voluntary Sector)</p>
Contact:	<p><b>Giles Rossington</b>          Senior Scrutiny Officer          01273 29-1038  <a href="mailto:giles.rossington@brighton-hove.gov.uk">giles.rossington@brighton-hove.gov.uk</a></p>

	<p>The Town Hall has facilities for wheelchair users, including lifts and toilets</p>
	<p>An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter and infra red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.</p>
	<p style="text-align: center;"><b>FIRE / EMERGENCY EVACUATION PROCEDURE</b></p> <p>If the fire alarm sounds continuously, or if you are instructed to do so, you must leave the building by the nearest available exit. You will be directed to the nearest exit by council staff. It is vital that you follow their instructions:</p> <ul style="list-style-type: none"> <li>• You should proceed calmly; do not run and do not use the lifts;</li> <li>• Do not stop to collect personal belongings;</li> <li>• Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and</li> <li>• Do not re-enter the building until told that it is safe to do so.</li> </ul>

# AGENDA

**1** Apologies and Declarations of Interest**2** Minutes**1 - 8**

For information the minutes of the last OSC meeting held on the 22.03.16 (copy attached).

**3** Chairs Communications**4** Public Involvement

To consider the following matters raised by members of the public:

- (a) **Petitions:** to receive any petitions presented by members of the public to the full council or at the meeting itself;
- (b) **Written Questions:** to receive any questions submitted by the due date of 12 noon on the (insert date);
- (c) **Deputations:** to receive any deputations submitted by the due date of 12 noon on the (insert date).

**5** Member Involvement

To consider the following matters raised by councillors:

- (a) **Petitions:** to receive any petitions submitted to the full Council or at the meeting itself;
- (b) **Written Questions:** to consider any written questions;
- (c) **Letters:** to consider any letters;
- (d) **Notices of Motion:** to consider any Notices of Motion referred from Council or submitted directly to the Committee.

**6** HOSC Terms of Reference**9 - 16**

Report of the Head of Law on HOSC Terms of Reference (copy attached)

**7** Suicide Prevention**17 - 36**

Report of the Acting Director of Public Health on city partnership planning for suicide prevention (copy attached), including a briefing from Grassroots and a copy of the Suicide Prevention Action Plan.

There will be a joint presentation from the council's Public Health team, Sussex Partnership NHS Foundation Trust and Grassroots, a local community organisation.

- 8** South East Coast Ambulance Trust Update on Red 3 Triage Scheme **37 - 40**
- Report of the Head of Law on the South East Coast Ambulance Trust (SECAMB) 'Red 3' triage scheme (copy attached).
- 9** Ambulance to Hospital handover update **41 - 52**
- Report of the Head of Law, including an update from SECAMB on recent handover performance (copy attached).
- 10** NHS Patient Transport **53 - 56**
- Report of the Head of Law on the launch of the new contract for Sussex NHS patient transport services (copy attached).
- 11** Setting a HOSC work programme for 2016/17 **57 - 62**
- Report of the Head of Law on HOSC annual work planning (copy attached).

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

Agendas and minutes are published on the council's website [www.brighton-hove.gov.uk](http://www.brighton-hove.gov.uk). Agendas are available to view five working days prior to the meeting date.

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

For further details and general enquiries about this meeting contact Giles Rossington, (01273 295514 – email [giles.rossington@brighton-hove.gov.uk](mailto:giles.rossington@brighton-hove.gov.uk) or email [scrutiny@brighton-hove.gov.uk](mailto:scrutiny@brighton-hove.gov.uk)

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